



Washington, Pa Bassmasters
Presents The 2015
Cross Creek Open Buddy Tournament
At Cross Creek Lake

Cabin Fever

Tournament

Saturday

March 21, 2015

8:00 am to 4:00pm

\$70.00 entry fee per team

Optional Big Bass pool \$10.00 per boat

Boat numbers will be determined by the date that the paid application is received.
Applications accepted at ramp will be given boat numbers in order of acceptance.

Washington PA Bassmasters will only accept applications by mail received
on or before the Friday of the week preceding the tournament.

Get your applications in early to ensure your boat number.

***** TOURNAMENT RULE CHANGE*****

#10. (4 fish per Boat) Fishing with a partner or by yourself.

Check us out at
WWW.WASHINGTONPABASSMASTERS.COM

Rules

1. All 2015 Pa. Fish and Boat Commission rules apply.
2. There is a 10 horse power limit on the lake
3. Boat operators must be 16 years old or older
4. PFD's must be worn while the combustion engine is running
5. One functional livewell per boat is mandatory (no flashlight battery aerators)
6. No alcohol allowed on boat
7. Artificial lure only, except pork rind or strips
8. Only one rod per contestant can be used at a time
9. Total weight determines the winner
10. 4 fish limit (per boat)
11. 15 inch minimum (16 oz penalty for short fish)
12. 4 oz penalty for dead fish
13. Ties will be broken by heaviest single fish (that day)
14. Late arrivals for check in will be disqualified
15. Protest's must be made within 15 minutes of weigh in
16. All decisions of tournament committee will be deemed final
17. Failure to comply with the above rules will be cause for disqualification
18. Anyone cited by the Fish Commission will be automatically disqualified
19. No trolling
20. No refunds
21. All Fish become the property of the Washington, Pa. Bassmasters
22. Cash only entries accepted at the ramp the morning of the tournaments

Entry form

Boat owners name: _____ Make of Boat: _____

Address: _____ Horsepower: _____

_____ Pa Reg#: _____

Phone _____ Riders Name and Address:

Send entry fee to: _____

Washington, Pa Bassmasters C/O Joe McClintock _____

115 Cypress Court _____

Venetia, Pa 15367 _____

Payable to: Washington, Pa Bassmasters

By signing this application, I hereby waive and release all other contestants, the host, Sponsors, and tournament officials from claims or injury/or other damage incurred in connection with these/this tournament.

Owner: _____ Rider: _____
